



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON  
as required by SEPA and find that  
it is ☐ SURFACE WATER ☒ GROUND WATER ☒ categorically exempt..

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

SIGNATURE

APPLICATION NO. <b>61-25769</b>	W.R.I.A. <b>5</b>	COUNTY <b>Snohomish</b>	PRIORITY DATE <b>7-12-90</b>	TIME	ACCEPTED <b>m</b>
APPLICANT'S NAME - PLEASE PRINT <b>ASSOCIATED SAND &amp; GRAVEL CO., INC. c/o GERALD R. CRANE P.E.</b>				Bus. Tel. <b>206-355-2111</b> Home Tel. <b>206-652-3104</b> Other Tel.	
ADDRESS (STREET) <b>6300 GLENWOOD AVE., EVERETT</b>		(CITY)	(STATE) <b>WA</b>	(ZIP CODE) <b>98203</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>WELL - SIZE TO BE DETERMINED</b> SIZE AND DEPTH

2. USE USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>AGGREGATE WASHING</b>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <b>Industrial Use</b>	CUBIC FEET PER SECOND (CFS) <b>OR</b> GALLONS PER MINUTE (GPM) <b>300-400 gpm</b> ACRE FEET PER YEAR
TIMES DURING YEAR WATER WILL BE REQUIRED <b>CONTINUOUS</b>	

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>July 1, 1990</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>July 30, 1990</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

RECEIVED

JUL 12 1990

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3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. <b>APPROXIMATELY S45°E 600 FEET FROM NORTH 1/4 COR</b>				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>NW 1/4 NW 1/4 NE 1/4</b>	SECTION <b>2</b>	TOWNSHIP N. <b>31</b>	RANGE (E. OR W.) W.M. <b>SE</b>	COUNTY <b>SNOHOMISH</b>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <b>YES</b>
5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**APPROXIMATELY SE 1/4 SE 1/4 SW 1/4 SECTION 35,  
T. 32 N., R. 5 E., W.M.**



OWNERS

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

THE PROPOSED INSTALLATION IS FOR THE OPERATION OF AN AGGREGATE WASHING & RED-MIX CONCRETE PRODUCTION FACILITY. PLANS CALL FOR A 40 FT. 8" WELL CASING CAPABLE OF PRODUCING 300-400 GPM. SEVERAL STORAGE PONDS WILL BE USED TO RECYCLE WATER THE SIZES OF WHICH ARE YET TO BE DETERMINED. STORAGE VOLUME WILL LIKELY EXCEED 10 ACRE-FT.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

APPLICANT'S SIGNATURE

ASSOCIATED SAND & GRAVEL CO. INC.  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

6300 GLENWOOD AVE. EVERETT, WA 98203  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.